

**Docket No.**  
**A-6578**

Serial No.  
08/961,013

**Examiner**  
**F. Evans**

Group Art Unit  
2877

12/1/91  
24.  
G. Stank  
9-27-01

This is a combined amendment and petition under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of April 18, 2001 in the above-identified application.

Date \_\_\_\_\_

☐ One month      ☒ Two months      ☐ Three months      ☐ Four months      ☐ Five months

from: July 18, 2001 until: September 18, 2001  
Date Date

☐ is enclosed.

☐ has already been filed in this application.

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The fee for the amendment and extension of time has been calculated as shown below:

10/03/2001 INCHILL 000000 AFTER AME

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
01 TOTAL CLAIMS	87 195.00 DP	87 =	0	x \$9.00	\$0.00
02 INDEP. CLAIMS	7 160.00 DP	7 =	4	x \$40.00	\$160.00
FEE FOR AMENDMENT					\$160.00
FEE FOR EXTENSION OF TIME					\$195.00
TOTAL FEE FOR AMENDMENT AND EXTENSION OF TIME					\$355.00

**COMBINED AMENDMENT & PETITION FOR EXTENSION OF  
TIME UNDER 37 CFR 1.136(a) (Small Entity)**

Docket No.  
**A-6578**

The fee for the amendment and extension of time is to be paid as follows:

- ☒ A check in the amount of **\$355.00** for the amendment and extension of time is enclosed.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of **\$355.00**  
A duplicate copy of this sheet is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **08-2455**  
A duplicate copy of this sheet is enclosed.
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.
- ☒ If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. **08-2455** A duplicate copy of this sheet is enclosed.

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Signature

Dated: September 18, 2001

**Christopher J. McDonald, Reg. 41,533**  
**HOFFMAN, WASSON & GITLER, PC**  
2361 Jefferson Davis Highway  
Suite 522  
Arlington, VA 22202  
(703) 415-0100



**20741**

CC: 20741

PATENT TRADEMARK OFFICE

I certify that this document and fee is being deposited on \_\_\_\_\_ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

\_\_\_\_\_  
Signature of Person Mailing Correspondence

\_\_\_\_\_  
Typed or Printed Name of Person Mailing Correspondence